



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Milton DAVILA, et al.) Examiner: Sanders, Allyson N.
Serial No.: 10/660,294) Group Art Unit: 2876)
Filed: September 11, 2003)
For: MULTIMEDIA GIFT CARD))
Attorney Docket No.: 68876))

Certificate of Mailing under 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

DATED: December 3, 2003

Scott C.Rand; reg. No. 40,359

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Please find enclosed herewith:

- 1. A Preliminary Amendment; and
- 2. A check in the amount of \$ 171.00 to cover the fees for extra

claims.

FEES FOR EXCESS CLAIMS

The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown

below:

CLAIMS AS AMENDED						
5	Claims Remaining		Highest Number	No. of Extra Claims	Rate	Additional
	after Amendment		Previously Paid For	Present		Fee
Total	39	Minus	20	19 x	\$9	\$ 171.00
Claims						
Indep.	2	Minus	3	0 x	\$43	\$ 0.00
Claims						

The fee required for excess claims of time is \$171.00.

FEE PAYMENT

A check in the amount of \$171.00 is enclosed to cover the excess claim fee.

While applicant believes that no additional fees are required, the Commissioner is provisionally authorized in the event of any fee deficiency for this or any other paper in this application to charge such deficiency to Deposit Account No. 502288. Likewise, the Commissioner is requested to credit any overpayment for this or any other paper in this application to Deposit Account No. 502288.

Respectfully submitted,

Scots Me

McLANE, GRAF, RAULERSON & MIDDLETON, PA

December 3, 2003

Scott C. Rand; Reg. No. 40,359 900 Elm Street; P.O. Box 326

Manchester, New Hampshire 03105-0326

(603) 628-1461 (telephone) (603) 625-5650 (facsimile)

M:\DATA\6\68876\scr\00250435.DOC





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Examiner: Sanders, Allyson N.
Milton DAVILA, et al.) Group Art Unit: 2876
Serial No.: 10/660,294))
Filed: September 11, 2003)
For: MULTIMEDIA GIFT CARD)
Attorney Docket No.: 68876)

Certificate of Mailing under 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

DATED: December 3, 2003

Scott C. Rand; Reg. No. 40,359

PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to taking this case up for examination, kindly enter the Amendment below.

12/08/2003 HVUONG1 00000004 10660294

01 FC:2202

171.00 OP